

**FILED**  
 JUN 2  
 2020 MAY 33 P 1:31  
 102  
 U.S. BANKRUPTCY COURT  
 DISTRICT OF SOUTH CAROLINA

Fill in this information to identify the case:

Debtor 1 Total Environmental Solutions, Inc.

Debtor 2 \_\_\_\_\_  
 (Spouse, if filing)

United States Bankruptcy Court for the: District of South Carolina

Case number 20-02092-hb

**Official Form 410**  
**Proof of Claim**

04/19

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

**Part 1: Identify the Claim**

|  |   |   |
|--|---|---|
| 1. Who is the current creditor?  | <u>Total Environmental Solutions, Inc.</u>  |   |
|  | Name of the current creditor (the person or entity to be paid for this claim)   |   |
|  | Other names the creditor used with the debtor <u>TESI</u>   |   |
| 2. Has this claim been acquired from someone else?   | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes. From whom? _____  |   |
| 3. Where should notices and payments to the creditor be sent?<br><br>Federal Rule of Bankruptcy Procedure (FRBP) 2002(g) | <b>Where should notices to the creditor be sent?</b><br><br><u>P. O. Box 14059</u><br>Name _____<br>Number Street<br><u>Baton Rouge LA 70898</u><br>City State ZIP Code | <b>Where should payments to the creditor be sent? (if different)</b><br><br><u>P. O. Box 14059</u><br>Name _____<br>Number Street<br><u>Baton Rouge LA 70898</u><br>City State ZIP Code |
|  | Contact phone <u>225-766-4477 x 3026</u>  | Contact phone <u>225-766-4477 x 3026</u>  |
|  | Contact email <u>Wayne Owens</u>  | Contact email <u>Wayne Owens</u>  |
|  | Uniform claim identifier for electronic payments in chapter 13 (if you use one):<br>_____   |   |
| 4. Does this claim amend one already filed?  | <input type="checkbox"/> No<br><input type="checkbox"/> Yes. Claim number on court claims registry (if known) _____ Filed on _____<br>MM / DD / YYYY                    |   |
| 5. Do you know if anyone else has filed a proof of claim for this claim?   | <input type="checkbox"/> No<br><input type="checkbox"/> Yes. Who made the earlier filing? _____   |   |

**Part 2: Give Information About the Claim as of the Date the Case Was Filed**

6. Do you have any number you use to identify the debtor?  No  
 Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: \_\_\_\_\_

7. How much is the claim? \$ 103,465.74. Does this amount include interest or other charges?  
 No  
 Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).

8. What is the basis of the claim? Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card.  
 Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c).  
 Limit disclosing information that is entitled to privacy, such as health care information.  
Lot Enhancement Fees - Annual Fee to pay for the cost of infrastru

9. Is all or part of the claim secured?  No  
 Yes. The claim is secured by a lien on property.  
**Nature of property:**  
 Real estate. If the claim is secured by the debtor's principal residence, file a *Mortgage Proof of Claim Attachment* (Official Form 410-A) with this *Proof of Claim*.  
 Motor vehicle  
 Other. Describe: Unpaid fees must be paid at time of sale before transfer.

**Basis for perfection:** \_\_\_\_\_  
 Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)

**Value of property:** \$ \_\_\_\_\_

**Amount of the claim that is secured:** \$ \_\_\_\_\_

**Amount of the claim that is unsecured:** \$ \_\_\_\_\_ (The sum of the secured and unsecured amounts should match the amount in line 7.)

**Amount necessary to cure any default as of the date of the petition:** \$ \_\_\_\_\_

**Annual Interest Rate** (when case was filed) \_\_\_\_\_%  
 Fixed  
 Variable

10. Is this claim based on a lease?  No  
 Yes. Amount necessary to cure any default as of the date of the petition. \$ \_\_\_\_\_

11. Is this claim subject to a right of setoff?  No  
 Yes. Identify the property: \_\_\_\_\_

12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?  No

A claim may be partly priority and partly nonpriority. For example, in some categories, the law limits the amount entitled to priority.

Yes. Check one:

|  |   |
|--|---|
| <input type="checkbox"/> Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).   | Amount entitled to priority<br>\$ _____ |
| <input type="checkbox"/> Up to \$3,025* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7).   | \$ _____                                |
| <input type="checkbox"/> Wages, salaries, or commissions (up to \$13,650* earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4). | \$ _____                                |
| <input type="checkbox"/> Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).   | \$ _____                                |
| <input type="checkbox"/> Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5).   | \$ _____                                |
| <input type="checkbox"/> Other. Specify subsection of 11 U.S.C. § 507(a)( ) that applies.  | \$ _____                                |

\* Amounts are subject to adjustment on 4/01/22 and every 3 years after that for cases begun on or after the date of adjustment.

**Part 3: Sign Below**

The person completing this proof of claim must sign and date it. FRBP 9011(b).

If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Check the appropriate box:

I am the creditor.

I am the creditor's attorney or authorized agent.

I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.

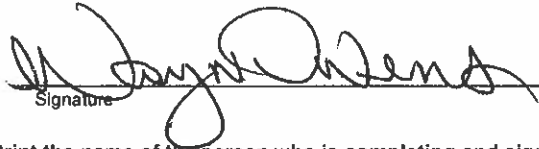
I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

I have examined the information in this *Proof of Claim* and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on date 05/26/2020  
MM / DD / YYYY

  
Signature

Print the name of the person who is completing and signing this claim:

Name Phillip W Owens  
First name Middle name Last name

Title CFO

Company Total Environmental Solutions, Inc  
Identify the corporate servicer as the company if the authorized agent is a servicer.

Address 1824 Ryder Drive  
Number Street

Baton Rouge LA 70808  
City State ZIP Code

Contact phone 225-766-4477 x 3026 Email wowens@tesi-usa.com

**ASSIGNMENT OF  
RIGHT TO RECEIVE  
LOT ENHANCEMENT FEES**

**THIS ASSIGNMENT** (the "Assignment") is made as of the 1<sup>st</sup> day of March, 2003, by and between Total Environmental Solutions, Inc. (the "Assignor") and Total Environmental Solutions Management Company of Louisiana, Inc. (the "Assignee").

**RECITALS:**

**Whereas**, qualifying Foxwood Hills Resort lot owners whose lots have access to water and sewer services but are not yet receiving water and sewer service (the "Lot Owners") are required to pay an annual lot enhancement fee ("Enhancement Fee") by virtue of the Agreement to Purchase Real Estate through which the lot was originally purchased; and

**Whereas**, the Foxwood Corporation ("Foxwood") previously collected the Enhancement Fees paid by the Lot Owners; and

**Whereas**, on November 15, 1992, Foxwood entered into a Purchase Agreement with Johnson Properties, Inc. ("Johnson") Foxwood, among other things, assigned to Johnson Foxwood's rights to collect the Enhancement Fees; and

**Whereas**, Johnson filed for protection under Chapter 11 of the United States Bankruptcy Code; and

**Whereas**, pursuant to Article II(B) of the Chapter 11 Bankruptcy Reorganization Plan issued in connection with Johnson's bankruptcy action, Assignor acquired all of Johnson's rights to collect the Enhancement Fees.

**NOW, THEREFORE**, for and in consideration of the above recitals, the sum of Five (\$5.00) Dollars paid by Assignee to Assignor, along with other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Assignor does hereby immediately and absolutely sell, assign, transfer, and set over unto the Assignee, its successors and assigns, all of Assignor's rights and interest in the Enhancement Fees.

2. The Assignor covenants and represents that (i) it has full right, title and authority to assign to the Assignee the Enhancement Fees due or to become due; and (ii) it has not assigned any interest thereof to a third party.

3. Assignor does hereby authorize and empower Assignee, its successors and assigns, to collect the Enhancement Fees, as they shall become due.

4. This Assignment shall be governed by, and construed in accordance with, the laws of the State of South Carolina.

IN WITNESS WHEREOF, the Assignor and Assignee have caused this Assignment to be duly executed under seal as of the date first above-written.

WITNESS:

ASSIGNOR:

TOTAL ENVIRONMENTAL SOLUTIONS, INC.

*Catherine M. Thompson*  
Witness 1

By: *Brian Ruff*  
Its: *President*

*[Signature]*  
Witness 2

ASSIGNEE:

TOTAL ENVIRONMENTAL SOLUTIONS, MANAGEMENT COMPANY OF LOUISIANA, INC.

*Robert D. Thompson*  
Witness 1

By: *[Signature]*  
Its: *[Signature]*

*[Signature]*  
Witness 2

STATE OF *Louisiana*  
COUNTY OF *Terrebonne*

PROBATE

Personally appeared before me *Robert D. Thompson* who being duly sworn deposes, and says she says the within-named *Brian Ruff* sign, seal and deliver the foregoing Assignment, and that he with *Catherine M. Thompson* witnessed the execution thereof.

*Catherine M. Thompson*

SWORN TO AND SUBSCRIBED BEFORE ME

This *1<sup>st</sup>* day of *June*, 2003

*[Signature]*  
Notary Public for

RESOLUTION

BE IT RESOLVED by the Board of Directors of Total Environmental Solutions, Inc. (TESI) that its President, Brian Rivet, be and he is hereby authorized, directed and empowered, for and on behalf of the corporation:

- (1) To sign a document entitled, "Assignment of Right to Receive Lot Enhancement Fees" on behalf of TESI to Total Environmental Solutions Management Company of Louisiana, Inc.; and
- (2) Do and perform all such other acts or things and to execute all such other documents, instruments and writings as in the sole and uncontrolled discretion of said officer, he may deem necessary, wise, desirable or prudent in order to effect the intent and purpose of this resolution.

\*\*\*\*\*

This is to certify that the above and foregoing resolution was duly adopted at a special meeting of the Board of Directors of Total Environmental Solutions, Inc., held at the corporation's office in Houma, Louisiana, on the 10<sup>th</sup> day of March, 2003, pursuant to proper notice and call, at which meeting all members of the Board of Directors were present and voting throughout.

I do further certify that I am the duly elected, qualified and acting Secretary of this corporation and that in my capacity as such, I am the custodian of the books and records of said corporation, including the minute book.

I do further certify that the above and foregoing resolution remains in full force and effect and has not been modified, repealed or rescinded, in whole or in part.

WITNESS MY HAND at Houma, Louisiana, this 10<sup>th</sup> day of March, 2003.

Tracy V. Rivet  
SECRETARY

ATTEST:

Brian Rivet  
PRESIDENT

RESOLUTION

BE IT RESOLVED by the Board of Directors of Total Environmental Solutions Management Company of Louisiana, Inc. that its Chief Executive Officer, Paul E. Maeder, be and he is hereby authorized, directed and empowered, for and on behalf of the corporation:

- (1) To sign a document entitled, "Assignment of Right to Receive Lot Enhancement Fees" on behalf of Total Environmental Solutions Management Company of Louisiana, Inc. from Total Environmental Solutions, Inc.; and
- (2) Do and perform all such other acts or things and to execute all such other documents, instruments and writings as in the sole and uncontrolled discretion of said officer, he may deem necessary, wise, desirable or prudent in order to effect the intent and purpose of this resolution.

\*\*\*\*\*

This is to certify that the above and foregoing resolution was duly adopted at a special meeting of the Board of Directors of Total Environmental Solutions Management Company of Louisiana, Inc., held at the corporation's office in Houma, Louisiana, on the 10th day of March, 2003, pursuant to proper notice and call, at which meeting all members of the Board of Directors were present and voting throughout.

I do further certify that I am the duly elected, qualified and acting Secretary of this corporation and that in my capacity as such, I am the custodian of the books and records of said corporation, including the minute book.

I do further certify that the above and foregoing resolution remains in full force and effect and has not been modified, repealed or rescinded, in whole or in part.

WITNESS MY HAND at Houma, Louisiana, this 10th day of March, 2003.

Tracy V. Brouil  
SECRETARY

ATTEST  
David R. Rieff  
PRESIDENT

| Foxwood Hill Enhancement Accounts - 5-19-2020 |              |     |    |        |
|---|--------------|-----|----|--------|
| 1   | 306010700703 | 280 | \$ | 15.00  |
| 2   | 316010300102 | 280 | \$ | 20.00  |
| 3   | 315080500302 | 280 | \$ | 60.00  |
| 4   | 315080501002 | 280 | \$ | 60.00  |
| 5   | 315080501702 | 280 | \$ | 60.00  |
| 6   | 315080600502 | 280 | \$ | 60.00  |
| 7   | 316050101605 | 280 | \$ | 85.00  |
| 8   | 306010903002 | 280 | \$ | 105.00 |
| 9   | 316050105002 | 280 | \$ | 105.00 |
| 10  | 316050105102 | 280 | \$ | 105.00 |
| 11  | 307020100202 | 280 | \$ | 170.00 |
| 12  | 307020103402 | 280 | \$ | 170.00 |
| 13  | 315030301602 | 280 | \$ | 170.00 |
| 14  | 315050704003 | 280 | \$ | 170.00 |
| 15  | 315040802402 | 280 | \$ | 175.00 |
| 16  | 315050111702 | 280 | \$ | 185.00 |
| 17  | 307010109002 | 280 | \$ | 190.00 |
| 18  | 307020114002 | 280 | \$ | 190.00 |
| 19  | 307020118502 | 280 | \$ | 190.00 |
| 20  | 315080501402 | 280 | \$ | 190.00 |
| 21  | 316050203102 | 280 | \$ | 190.00 |
| 22  | 315010300302 | 280 | \$ | 195.00 |
| 23  | 315010400702 | 280 | \$ | 195.00 |
| 24  | 315040801402 | 280 | \$ | 195.00 |
| 25  | 316050201602 | 280 | \$ | 195.00 |
| 26  | 316070102102 | 280 | \$ | 195.00 |
| 27  | 315080303102 | 280 | \$ | 200.00 |
| 28  | 316060101702 | 280 | \$ | 200.00 |
| 29  | 316060101802 | 280 | \$ | 200.00 |
| 30  | 315050301102 | 280 | \$ | 210.00 |
| 31  | 316050103802 | 280 | \$ | 210.00 |
| 32  | 307010119902 | 280 | \$ | 215.00 |
| 33  | 315020100802 | 280 | \$ | 215.00 |
| 34  | 316040103902 | 280 | \$ | 215.00 |
| 35  | 316040105702 | 280 | \$ | 215.00 |
| 36  | 307010103102 | 280 | \$ | 220.00 |
| 37  | 315010102802 | 280 | \$ | 225.00 |
| 38  | 316010401102 | 280 | \$ | 225.00 |
| 39  | 316040104202 | 280 | \$ | 230.00 |
| 40  | 316060104802 | 280 | \$ | 230.00 |
| 41  | 316060104902 | 280 | \$ | 230.00 |
| 42  | 307020103602 | 280 | \$ | 235.00 |
| 43  | 315060301302 | 280 | \$ | 235.00 |
| 44  | 307020107602 | 280 | \$ | 240.00 |
| 45  | 315050705002 | 280 | \$ | 240.00 |
| 46  | 315110108102 | 280 | \$ | 240.00 |
| 47  | 316040104702 | 280 | \$ | 240.00 |
| 48  | 316040106502 | 280 | \$ | 240.00 |

| Foxwood Hill Enhancement Accounts - 5-19-2020 |              |     |    |        |
|---|--------------|-----|----|--------|
| 49  | 316060102501 | 280 | \$ | 240.00 |
| 50  | 315040901602 | 280 | \$ | 250.00 |
| 51  | 315050111502 | 280 | \$ | 255.00 |
| 52  | 315020100702 | 280 | \$ | 260.00 |
| 53  | 315050603802 | 280 | \$ | 260.00 |
| 54  | 315090204502 | 280 | \$ | 260.00 |
| 55  | 315110113702 | 280 | \$ | 260.00 |
| 56  | 315110121302 | 280 | \$ | 260.00 |
| 57  | 316060105002 | 280 | \$ | 260.00 |
| 58  | 316060120802 | 280 | \$ | 260.00 |
| 59  | 307020120502 | 280 | \$ | 265.00 |
| 60  | 316040107902 | 280 | \$ | 265.00 |
| 61  | 306020100703 | 280 | \$ | 270.00 |
| 62  | 307020111402 | 280 | \$ | 270.00 |
| 63  | 316020200703 | 280 | \$ | 270.00 |
| 64  | 316050115702 | 280 | \$ | 275.00 |
| 65  | 307010121202 | 280 | \$ | 280.00 |
| 66  | 306020101002 | 280 | \$ | 285.00 |
| 67  | 315050101602 | 280 | \$ | 285.00 |
| 68  | 315020102702 | 280 | \$ | 290.00 |
| 69  | 316040108002 | 280 | \$ | 290.00 |
| 70  | 306020103602 | 280 | \$ | 295.00 |
| 71  | 315090204302 | 280 | \$ | 295.00 |
| 72  | 315090204402 | 280 | \$ | 295.00 |
| 73  | 316060120302 | 280 | \$ | 295.00 |
| 74  | 315050601002 | 280 | \$ | 296.00 |
| 75  | 307010112002 | 280 | \$ | 300.00 |
| 76  | 315020100302 | 280 | \$ | 300.00 |
| 77  | 315080303702 | 280 | \$ | 300.00 |
| 78  | 315080403002 | 280 | \$ | 300.00 |
| 79  | 307020108402 | 280 | \$ | 310.15 |
| 80  | 307020113002 | 280 | \$ | 310.15 |
| 81  | 307020113102 | 280 | \$ | 310.15 |
| 82  | 315020100902 | 280 | \$ | 310.15 |
| 83  | 315050401702 | 280 | \$ | 310.15 |
| 84  | 315050603903 | 280 | \$ | 310.15 |
| 85  | 315110114702 | 280 | \$ | 310.15 |
| 86  | 316050104502 | 280 | \$ | 310.15 |
| 87  | 316050117102 | 280 | \$ | 310.15 |
| 88  | 316060121402 | 280 | \$ | 310.15 |
| 89  | 316060122002 | 280 | \$ | 310.15 |
| 90  | 316060104502 | 280 | \$ | 324.36 |
| 91  | 307020115802 | 280 | \$ | 325.38 |
| 92  | 307020118402 | 280 | \$ | 325.38 |
| 93  | 315040101002 | 280 | \$ | 325.38 |
| 94  | 315050203002 | 280 | \$ | 325.38 |
| 95  | 315060500402 | 280 | \$ | 325.38 |
| 96  | 315080601202 | 280 | \$ | 325.38 |

| Foxwood Hill Enhancement Accounts - 5-19-2020 |              |     |    |        |
|---|--------------|-----|----|--------|
| 97  | 316040104102 | 280 | \$ | 325.38 |
| 98  | 316060114402 | 280 | \$ | 325.38 |
| 99  | 316060114602 | 280 | \$ | 325.38 |
| 100   | 307020120102 | 280 | \$ | 330.45 |
| 101   | 315030101602 | 280 | \$ | 330.45 |
| 102   | 315030101702 | 280 | \$ | 330.45 |
| 103   | 316070100302 | 280 | \$ | 330.45 |
| 104   | 316070100402 | 280 | \$ | 330.45 |
| 105   | 315030102502 | 280 | \$ | 335.53 |
| 106   | 306020100102 | 280 | \$ | 340.60 |
| 107   | 306020101102 | 280 | \$ | 340.60 |
| 108   | 306020104302 | 280 | \$ | 340.60 |
| 109   | 306020104902 | 280 | \$ | 340.60 |
| 110   | 306020105002 | 280 | \$ | 340.60 |
| 111   | 306020106902 | 280 | \$ | 340.60 |
| 112   | 306020108502 | 280 | \$ | 340.60 |
| 113   | 306020109102 | 280 | \$ | 340.60 |
| 114   | 307010100802 | 280 | \$ | 340.60 |
| 115   | 307010103402 | 280 | \$ | 340.60 |
| 116   | 307010103802 | 280 | \$ | 340.60 |
| 117   | 307010104002 | 280 | \$ | 340.60 |
| 118   | 307010105602 | 280 | \$ | 340.60 |
| 119   | 307010106002 | 280 | \$ | 340.60 |
| 120   | 307010106302 | 280 | \$ | 340.60 |
| 121   | 307010106402 | 280 | \$ | 340.60 |
| 122   | 307010106502 | 280 | \$ | 340.60 |
| 123   | 307010106802 | 280 | \$ | 340.60 |
| 124   | 307010107402 | 280 | \$ | 340.60 |
| 125   | 307010110502 | 280 | \$ | 340.60 |
| 126   | 307010110602 | 280 | \$ | 340.60 |
| 127   | 307010111102 | 280 | \$ | 340.60 |
| 128   | 307010111402 | 280 | \$ | 340.60 |
| 129   | 307010111802 | 280 | \$ | 340.60 |
| 130   | 307010112402 | 280 | \$ | 340.60 |
| 131   | 307010113102 | 280 | \$ | 340.60 |
| 132   | 307010113502 | 280 | \$ | 340.60 |
| 133   | 307010113702 | 280 | \$ | 340.60 |
| 134   | 307010113802 | 280 | \$ | 340.60 |
| 135   | 307010115602 | 280 | \$ | 340.60 |
| 136   | 307010119002 | 280 | \$ | 340.60 |
| 137   | 307010120502 | 280 | \$ | 340.60 |
| 138   | 307010120902 | 280 | \$ | 340.60 |
| 139   | 307010121802 | 280 | \$ | 340.60 |
| 140   | 307010122102 | 280 | \$ | 340.60 |
| 141   | 307010122303 | 280 | \$ | 340.60 |
| 142   | 307010122402 | 280 | \$ | 340.60 |
| 143   | 307010122702 | 280 | \$ | 340.60 |
| 144   | 307010123002 | 280 | \$ | 340.60 |

| Foxwood Hill Enhancement Accounts - 5-19-2020 |              |     |    |        |
|---|--------------|-----|----|--------|
| 145   | 307010123102 | 280 | \$ | 340.60 |
| 146   | 307010123302 | 280 | \$ | 340.60 |
| 147   | 307020101402 | 280 | \$ | 340.60 |
| 148   | 307020105702 | 280 | \$ | 340.60 |
| 149   | 307020108203 | 280 | \$ | 340.60 |
| 150   | 307020108302 | 280 | \$ | 340.60 |
| 151   | 307020110602 | 280 | \$ | 340.60 |
| 152   | 307020110802 | 280 | \$ | 340.60 |
| 153   | 307020111003 | 280 | \$ | 340.60 |
| 154   | 307020111602 | 280 | \$ | 340.60 |
| 155   | 307020113402 | 280 | \$ | 340.60 |
| 156   | 307020116102 | 280 | \$ | 340.60 |
| 157   | 307020116502 | 280 | \$ | 340.60 |
| 158   | 307020116602 | 280 | \$ | 340.60 |
| 159   | 307020121802 | 280 | \$ | 340.60 |
| 160   | 307020122602 | 280 | \$ | 340.60 |
| 161   | 315010100802 | 280 | \$ | 340.60 |
| 162   | 315010101503 | 280 | \$ | 340.60 |
| 163   | 315010102002 | 280 | \$ | 340.60 |
| 164   | 315010301802 | 280 | \$ | 340.60 |
| 165   | 315010400203 | 280 | \$ | 340.60 |
| 166   | 315010401803 | 280 | \$ | 340.60 |
| 167   | 315010402802 | 280 | \$ | 340.60 |
| 168   | 315010403002 | 280 | \$ | 340.60 |
| 169   | 315010403102 | 280 | \$ | 340.60 |
| 170   | 315020100503 | 280 | \$ | 340.60 |
| 171   | 315020101102 | 280 | \$ | 340.60 |
| 172   | 315020101202 | 280 | \$ | 340.60 |
| 173   | 315020101302 | 280 | \$ | 340.60 |
| 174   | 315020101602 | 280 | \$ | 340.60 |
| 175   | 315020101802 | 280 | \$ | 340.60 |
| 176   | 315020200502 | 280 | \$ | 340.60 |
| 177   | 315020300202 | 280 | \$ | 340.60 |
| 178   | 315020301202 | 280 | \$ | 340.60 |
| 179   | 315020400402 | 280 | \$ | 340.60 |
| 180   | 315020400902 | 280 | \$ | 340.60 |
| 181   | 315030300203 | 280 | \$ | 340.60 |
| 182   | 315030304002 | 280 | \$ | 340.60 |
| 183   | 315040100202 | 280 | \$ | 340.60 |
| 184   | 315040100802 | 280 | \$ | 340.60 |
| 185   | 315040200402 | 280 | \$ | 340.60 |
| 186   | 315040200502 | 280 | \$ | 340.60 |
| 187   | 315040201202 | 280 | \$ | 340.60 |
| 188   | 315040201502 | 280 | \$ | 340.60 |
| 189   | 315040400202 | 280 | \$ | 340.60 |
| 190   | 315040401502 | 280 | \$ | 340.60 |
| 191   | 315040401902 | 280 | \$ | 340.60 |
| 192   | 315040702802 | 280 | \$ | 340.60 |

| Foxwood Hill Enhancement Accounts - 5-19-2020 |              |     |    |        |
|---|--------------|-----|----|--------|
| 193   | 315040703102 | 280 | \$ | 340.60 |
| 194   | 315040801502 | 280 | \$ | 340.60 |
| 195   | 315050101002 | 280 | \$ | 340.60 |
| 196   | 315050105802 | 280 | \$ | 340.60 |
| 197   | 315050110102 | 280 | \$ | 340.60 |
| 198   | 315050112302 | 280 | \$ | 340.60 |
| 199   | 315050200402 | 280 | \$ | 340.60 |
| 200   | 315050401902 | 280 | \$ | 340.60 |
| 201   | 315080402602 | 280 | \$ | 340.60 |
| 202   | 316070119702 | 280 | \$ | 340.60 |
| 203   | 306010101102 | 280 | \$ | 355.83 |
| 204   | 315020201602 | 280 | \$ | 359.00 |
| 205   | 306020104202 | 280 | \$ | 360.90 |
| 206   | 315040702902 | 280 | \$ | 360.90 |
| 207   | 315040703002 | 280 | \$ | 360.90 |
| 208   | 315050604502 | 280 | \$ | 360.90 |
| 209   | 315090102402 | 280 | \$ | 360.90 |
| 210   | 316060113402 | 280 | \$ | 360.90 |
| 211   | 306020106102 | 280 | \$ | 390.00 |
| 212   | 306010501601 | 280 | \$ | 420.90 |
| 213   | 306010501701 | 280 | \$ | 420.90 |
| 214   | 306010501801 | 280 | \$ | 420.90 |
| 215   | 306020106801 | 280 | \$ | 420.90 |
| 216   | 307010100901 | 280 | \$ | 420.90 |
| 217   | 307010101501 | 280 | \$ | 420.90 |
| 218   | 307010101601 | 280 | \$ | 420.90 |
| 219   | 307010101701 | 280 | \$ | 420.90 |
| 220   | 307010101801 | 280 | \$ | 420.90 |
| 221   | 307010101901 | 280 | \$ | 420.90 |
| 222   | 307010102001 | 280 | \$ | 420.90 |
| 223   | 307010102101 | 280 | \$ | 420.90 |
| 224   | 307010102201 | 280 | \$ | 420.90 |
| 225   | 307010103601 | 280 | \$ | 420.90 |
| 226   | 307010106901 | 280 | \$ | 420.90 |
| 227   | 307010109801 | 280 | \$ | 420.90 |
| 228   | 307010111501 | 280 | \$ | 420.90 |
| 229   | 307010115401 | 280 | \$ | 420.90 |
| 230   | 307010119301 | 280 | \$ | 420.90 |
| 231   | 307010120201 | 280 | \$ | 420.90 |
| 232   | 307010122501 | 280 | \$ | 420.90 |
| 233   | 307020100301 | 280 | \$ | 420.90 |
| 234   | 307020105301 | 280 | \$ | 420.90 |
| 235   | 307020105801 | 280 | \$ | 420.90 |
| 236   | 307020106401 | 280 | \$ | 420.90 |
| 237   | 307020107701 | 280 | \$ | 420.90 |
| 238   | 307020112501 | 280 | \$ | 420.90 |
| 239   | 307020112601 | 280 | \$ | 420.90 |
| 240   | 307020113501 | 280 | \$ | 420.90 |

| Foxwood Hill Enhancement Accounts - 5-19-2020 |              |     |    |        |
|---|--------------|-----|----|--------|
| 241   | 307020114701 | 280 | \$ | 420.90 |
| 242   | 307020116201 | 280 | \$ | 420.90 |
| 243   | 307020116301 | 280 | \$ | 420.90 |
| 244   | 315010101801 | 280 | \$ | 420.90 |
| 245   | 315010102201 | 280 | \$ | 420.90 |
| 246   | 315010103501 | 280 | \$ | 420.90 |
| 247   | 315010103601 | 280 | \$ | 420.90 |
| 248   | 315020200701 | 280 | \$ | 420.90 |
| 249   | 315030201501 | 280 | \$ | 420.90 |
| 250   | 315030300601 | 280 | \$ | 420.90 |
| 251   | 315030300701 | 280 | \$ | 420.90 |
| 252   | 315030301201 | 280 | \$ | 420.90 |
| 253   | 315030400101 | 280 | \$ | 420.90 |
| 254   | 315030700501 | 280 | \$ | 420.90 |
| 255   | 315040200901 | 280 | \$ | 420.90 |
| 256   | 315040701601 | 280 | \$ | 420.90 |
| 257   | 315040702501 | 280 | \$ | 420.90 |
| 258   | 315050300901 | 280 | \$ | 420.90 |
| 259   | 315050701001 | 280 | \$ | 420.90 |
| 260   | 315080401601 | 280 | \$ | 420.90 |
| 261   | 315080404501 | 280 | \$ | 420.90 |
| 262   | 315080404601 | 280 | \$ | 420.90 |
| 263   | 315080404901 | 280 | \$ | 420.90 |
| 264   | 315080601601 | 280 | \$ | 420.90 |
| 265   | 315080700801 | 280 | \$ | 420.90 |
| 266   | 315080700901 | 280 | \$ | 420.90 |
| 267   | 315090200101 | 280 | \$ | 420.90 |
| 268   | 315100118101 | 280 | \$ | 420.90 |
| 269   | 315110113401 | 280 | \$ | 420.90 |
| 270   | 315110116401 | 280 | \$ | 420.90 |
| 271   | 315110121601 | 280 | \$ | 420.90 |
| 272   | 316010100601 | 280 | \$ | 420.90 |
| 273   | 316010102101 | 280 | \$ | 420.90 |
| 274   | 316010201201 | 280 | \$ | 420.90 |
| 275   | 316020402401 | 280 | \$ | 420.90 |
| 276   | 316020600501 | 280 | \$ | 420.90 |
| 277   | 316020700301 | 280 | \$ | 420.90 |
| 278   | 316040100501 | 280 | \$ | 420.90 |
| 279   | 316040101801 | 280 | \$ | 420.90 |
| 280   | 316040105301 | 280 | \$ | 420.90 |
| 281   | 316040109601 | 280 | \$ | 420.90 |
| 282   | 316040200601 | 280 | \$ | 420.90 |
| 283   | 316040200701 | 280 | \$ | 420.90 |
| 284   | 316040200801 | 280 | \$ | 420.90 |
| 285   | 316040200901 | 280 | \$ | 420.90 |
| 286   | 316040202101 | 280 | \$ | 420.90 |
| 287   | 316040204601 | 280 | \$ | 420.90 |
| 288   | 316050123501 | 280 | \$ | 420.90 |

| Foxwood Hill Enhancement Accounts - 5-19-2020 |              |     |    |            |
|---|--------------|-----|----|------------|
| 289   | 316050123601 | 280 | \$ | 420.90     |
| 290   | 316050201401 | 280 | \$ | 420.90     |
| 291   | 316050203401 | 280 | \$ | 420.90     |
| 292   | 316060105801 | 280 | \$ | 420.90     |
| 293   | 316060111401 | 280 | \$ | 420.90     |
| 294   | 316060113701 | 280 | \$ | 420.90     |
| 295   | 316060118001 | 280 | \$ | 420.90     |
| 296   | 316060119901 | 280 | \$ | 420.90     |
| 297   | 316060121101 | 280 | \$ | 420.90     |
| 298   | 316060121301 | 280 | \$ | 420.90     |
| 299   | 316060121901 | 280 | \$ | 420.90     |
| 300   | 316070104401 | 280 | \$ | 420.90     |
| 301   | 316070105301 | 280 | \$ | 420.90     |
| 302   | 316070107301 | 280 | \$ | 420.90     |
| 303   | 316070108301 | 280 | \$ | 420.90     |
| 304   | 316070108401 | 280 | \$ | 420.90     |
| 305   | 316070116301 | 280 | \$ | 420.90     |
| 306   | 316070116601 | 280 | \$ | 420.90     |
| 307   | 316070116901 | 280 | \$ | 420.90     |
| 308   | 316070117901 | 280 | \$ | 420.90     |
| 309   | 316070119001 | 280 | \$ | 420.90     |
| 310   | 316070120501 | 280 | \$ | 420.90     |
|   |              |     | \$ | 103,465.74 |