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SO ORDERED: May 10, 2013.



## IN THE UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA INDIANAPOLIS DIVISION

IN RE:	)	Chapter 11
COMPLETE HYDRAULIC SERVICE & SALES, INC.,	)	CASE NO. 13-04677-JKC-11
Debtor.	)	

## ORDER SHORTENING NOTICE PERIOD AND SETTING EXPEDITED HEARING

This matter came before the court on the Motion to Shorten Notice Period and Request for Expedited Hearing ("Motion") filed by Complete Hydraulic Service & Sales, Inc. ("CHSSI"). Contemporaneously with the Motion, CHSSI has filed an *Emergency Motion for Authority to: (A) Maintain Certain Existing Bank Accounts; (B) Continue Using Its Existing Cash Management System; and (C) Continue Using Its Existing Business Forms (the "Emergency Banking Motion")*.

The court, being duly advised in the premises, NOW FINDS that the Motion to Shorten Notice Period should be granted. Accordingly, notice be, and hereby is, shortened.

YOU ARE HEREBY FUTHER NOTIFIED that any objections to the Emergency Banking Motion must be filed, on or before **May 15, 2013**, either electronically at <a href="https://www.insb.uscourts.gov">www.insb.uscourts.gov</a>, or in writing with the United States Bankruptcy Clerk, 46 East Ohio Street, Indianapolis, Indiana, 46204, with copies provided to Debtor's counsel, David R. Krebs, Tucker Hester Baker & Krebs, LLC, One Indiana Square, Suite 1600, Indianapolis, Indiana, 46204, telephone: (317) 833-3030, facsimile: (317) 833-3031, email: <a href="mailto:dkrebs@thbklaw.com">dkrebs@thbklaw.com</a>; and to the Office of the United States Trustee, Attn: Joseph McGonigal, 101 West Ohio Street, Suite 1000, Indianapolis, IN 46204, telephone: (317) 226-6101, facsimile: (317) 226-6356, email: <a href="mailto:joe.mcgonigal@usdoj.gov">joe.mcgonigal@usdoj.gov</a>.

<u>Your rights may be affected</u>. You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. (If you do not have an attorney, you may wish to consult one.)

A hearing on the Emergency Banking Motion is hereby scheduled for May 16, 2013, at 2:30 p.m., in Room 325, U.S. Courthouse, 46 East Ohio Street, Indianapolis, IN 46204.