

SO ORDERED: May 10, 2013.




James K. Coachys
United States Bankruptcy Judge

IN THE UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF INDIANA
INDIANAPOLIS DIVISION

IN RE:)	Chapter 11
)	
COMPLETE HYDRAULIC SERVICE)	CASE NO. 13-04677-JKC-11
& SALES, INC.,)	
)	
Debtor.)	

ORDER SHORTENING NOTICE PERIOD
AND SETTING EXPEDITED HEARING

This matter came before the court on the Motion to Shorten Notice Period and Request for Expedited Hearing (“Motion”) filed by Complete Hydraulic Service & Sales, Inc. (“CHSSI”). Contemporaneously with the Motion, CHSSI has filed an *Emergency Motion for Entry of Interim Order (i) Authorizing Debtor to Use Cash Collateral Pursuant to 11 U.S.C. §363, and (ii) Granting Adequate Protection to Pre-Petition Secured Lender Pursuant to 11 U.S.C. §361, Nunc Pro Tunc to Petition Date* (the “Emergency Cash Use Motion”).

The court, being duly advised in the premises, NOW FINDS that the Motion to Shorten Notice Period should be granted. Accordingly, notice be, and hereby is, shortened.

YOU ARE HEREBY FUTHER NOTIFIED that any objections to the Emergency Cash Use Motion must be filed, on or before **May 15, 2013**, either electronically at www.insb.uscourts.gov, or in writing with the United States Bankruptcy Clerk, 46 East Ohio Street, Indianapolis, Indiana, 46204, with copies provided to Debtor's counsel, David R. Krebs, Tucker Hester Baker & Krebs, LLC, One Indiana Square, Suite 1600, Indianapolis, Indiana, 46204, telephone: (317) 833-3030, facsimile: (317) 833-3031, email: dkrebs@thbkllaw.com; and to the Office of the United States Trustee, Attn: Joseph McGonigal, 101 West Ohio Street, Suite 1000, Indianapolis, IN 46204, telephone: (317) 226-6101, facsimile: (317) 226-6356, email: joe.mcgonigal@usdoj.gov.

Your rights may be affected. You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. (If you do not have an attorney, you may wish to consult one.)

A hearing on the Emergency Cash Use Motion is hereby scheduled for May 16, 2013, at 2:30 p.m., in Room 325, U.S. Courthouse, 46 East Ohio Street, Indianapolis, IN 46204.

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